



Morris County Clean Communities

2025 - 2026 Post-Cleanup Form

Due June 5, 2026

To receive the 2026 grant funds for your non-profit organization, the following must be submitted to the MCMUA no later than June 5, 2026. Should you not be able to complete this form by the deadline, **email the Morris County Clean Communities Coordinator immediately** at mchavanne@co.morris.nj.us.

With this form, you are expected to submit:

- Statistical information regarding your cleanup and/or educational events
- At least one photograph of each cleanup and/or educational event for proof of completion
- *(Optional)* Any other proof of completion you wish to include, such as reports, event advertising, public awareness materials, etc.

If any of your cleanups are occurring after the form deadline, please reach out to the Morris County Clean Communities Coordinator to determine whether or not you are able to prove the anticipated activity.

Statistical Information -- Litter Cleanups

Please fill in the information for each cleanup activity held by your non-profit organization. For each event, the following information is needed:

- Event date
- Event Location
- Number of participants
- Total hours
- Total litter picked up (number of bags)
- Total amount of litter recycled (number of bags)
- Road miles cleaned (if one mile of one side of the road was cleaned, that is ONE road mile. If both sides of the road were cleaned for one mile, that is TWO road miles)
- Acres of public property cleaned

Please note that depending on the area location, the road miles or acres cleaned may be left blank. If your non-profit cleanup is measured in stream miles, please count that under the "Road Miles Cleaned" section.

Non-Profit Organization: _____

Date	Location	Number of Participants	Hours	Bags of Total Litter Pickup Up	Bags of Litter Recycled	Road Miles Cleaned	Acres of Public Property Cleaned



Statistical Information – Educational Program (OPTIONAL)

1. Program Event Date: _____
2. Program Event Location: _____
3. Educational Instructor: _____
4. How many people attended? _____
5. Program Length: _____ hours
6. Provide specific education that was covered during the program as it relates to the MCMUA program:

7. Was this program available to the public (please select one)? Yes No
8. Did you provide materials to the audience specific to the Morris County Clean Communities? This can include handing out flyers, talking about the program during the presentation, etc. (select one): Yes No
9. Proof of completion: please attach a photograph from the educational program with this application.
10. *(optional)* If applicable, please submit additional media that relates to your program, such as PowerPoints, flyers, advertising, etc.

I, _____ (print name), certify that all information is accurate and up to date to the best of my knowledge.

(Signature)

(Date)