



# Morris County Clean Communities 2025-2026 Application

## Due March 6th, 2026

To apply for the 2025-2026 MCMUA Clean Communities educational program grant, please complete the following fields. Applications *can* be accepted through March 6<sup>th</sup>, 2026, but this will <u>not</u> ensure funding. To increase your chances of receiving funding, we advise you to submit the application as early as possible.

Before completing your application, be sure to:

- Check for funding opportunities with your municipal coordinator
- Contact your desired vendor from approved MCMUA vendor list.
- Schedule with the vendor two tentative dates & times for a presentation.
- Acquire a quote from the vendor.

Please email the completed application to Michelle Chavanne, the Morris County Clean Communities Coordinator, at <a href="mailto:mchavanne@co.morris.nj.us">mchavanne@co.morris.nj.us</a>.

Please provide the following information for the main point of contact (must be a faculty

#### **Contact Information**

member):				
Name:	_			
Job Title:				
Phone Number:				
Email:				
Preferred contact method (select one): Phone Email				
Organization Information				
Please provide the following information about your organization:				
Municipality (town you are located in):				
Organization Name:				
Organization Address:				
Organization Type (please select one): School Library Fair Other:				





## **Educational Program Information**

Please provide the following information about the educational program. Note that the vendor must be pre-approved by the MCMUA beforehand.

vendor Organization:
Vendor Contact Information:
Is this a public program? (select one): Yes No
Date of Event:
Rain Date:
Program description and how it aligns with the Clean Communities program (for more information, see webpage listed in grant overview):
Will you be handing out Morris County Clean Communities flyers and information, found or Morris County Clean Communities webpage (select one)?: Yes No
How many anticipated attendees do you expect?:
Program Cost Information
Please provide the following information about the cost of the program. Please note tha partial reimbursements will be prioritized. For a partial reimbursement, you are required to pay the remainder of the program.
Did you contact your municipal coordinator about funding? (Select one): Yes No
Are you requesting a full or partial reimbursement? (Select one): Full Partial
How much is the TOTAL cost of the educational program? \$





If a partial reimbursement, how much of the cost are you requesting? \$\_\_\_\_\_

<u>Proof of Cost</u>: Please attach a quote or receipt of the TOTAL cost of the program, as agreed between the educational vendor and your organization. The MCMUA may reach out to the vendor directly to ensure this is the correct price.

### **Statement Agreements**

mchavanne@co.morris.nj.us.

Please initial next to these statements to ensure you have read and understand them during your cleanup activities them:

1.	I understand that statistical information about the cleanup must be tracked and reported back to the MCMUA in the post-program form. This information includes: the event name & date, the presenter, and the number of attendees.	
	More information on this will be provided once funding has been approved.	
2.	I understand that my organization must provide at least one photograph from the event as proof of completion.	
3.	I understand that I must provide proof of a quote agreed with the vendor with this application.	
4.	I understand that I must notify Clean Communities immediately if my event has been cancelled or the date has been changed.	
5.	I understand my vendor must be pre-approved by Clean Communities. If they are not, have them fill out the form immediately, which can be found on our website, or reach out to the Clean Communities Coordinator.	
,	(print name), certify that all information is accurate and understood to the street of my knowledge. Should any of the above information change, I will im	•
	tact the Morris County Clean Communities Coordinator, Michelle Chavanne	-

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